Dual Citizenship: Christians' Influence in Government and Politics

(Philippians 3:20)

- 1. We are dual citizens of heaven and earth.
 - a. Paul appealed to the Roman commander on the basis of his Roman citizenship. (Acts 22:22-29)
 - b. Paul appealed to Caesar, the King. (Acts 25:10-12)
 - Like Paul, while we are waiting as American citizens for Christ's return, we are to be influencing our nation to believe in Him.
 (Philippians 3:20)
- 2. We are the salt of the earth.

(Matthew 5:13)

- a. Christian citizens are salt.
- b. They can lose their influence to make nonbelievers thirsty and hungry for God.
- c. They can lose their influence to preserve the culture and not get it back.
- d. They can be "thrown out of influence" and be trampled on by nonbelievers.
- e. Christian citizens must influence with our words -our freedom of speech- in government and political realms.

(Colossians 4:6)

- 3. We have Biblical examples of men and women who influenced nations for God.
 - a. **Joseph** became a slave to the "Vice President" (Potiphar), a prisoner in charge of the inmates, and the second highest ranking leader/Governor of Egypt second only to Pharaoh. (Genesis 37-50)
 - b. **Moses** was called to change the political and economic policies of Egypt, which God accomplished through catastrophic plagues. (book of Exodus)
 - c. **Deborah's** leadership defeated God's enemies. (Judges 4-5)

Should a Christian be directly involved in government and politics?

• Absolutely yes.